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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

TO: Examiner Florian M. Zeender	FROM: Kent J. Sieffert
COMPANY: USPTO	DATE: DECEMBER 9, 2004
FAX NUMBER: 703-872-9306	TOTAL NO. OF PAGES INCLUDING COVER: 9
PHONE NUMBER: 703-308-8351	SENDER'S REFERENCE NUMBER: 1017-002US02
RE: Response to OA dated 10.14.04	APPLICATION SERIAL NUMBER: 09/862,993

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David E. Dines; Dennis Inman; Jeffery C. Seeley; Joseph A. Stone; Mark A. Tracy

Serial No.: 09/862,993

Filed: May 22, 2001

Confirmation No. 7510

Customer No.: 28863

Examiner: Florian M. Zeender

Group Art Unit: 3627

Docket No.: 1017-002US02

Title: SALES TRANSACTIONS FOR TRANSFER OF AGRICULTURAL PRODUCTS

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on December 9, 2004.

By: Angela Watson  
Name: Angela Watson

MAIL STOP AF  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (7 pgs.)

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: December 9, 2004

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By: Kent J. Sieffert  
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RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3627

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	David E. Dines; Dennis Inman; Jeffery C. Seeley; Joseph A. Stone; Mark A. Tracy	Customer No.:	28863
Serial No.:	09/862,993	Examiner:	Florian M. Zeender
Filed:	May 22, 2001	Group Art Unit:	3627
Examiner:		Docket No.:	1017-002US02
Title:	SALES TRANSACTIONS FOR TRANSFER OF AGRICULTURAL PRODUCTS		

**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed October 14, 2004, the period of response for which runs through December 14, 2004, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.